

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

4:00

P.M.

ON

THURSDAY, JANUARY 6, 2022

LOCATION OF MEETING

Whitman-Hanson Regional High School

600 Franklin Street, Whitman ROOM 201

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

BUDGET SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

December 30, 2021

(month day year)

AGENDA

- I. Quarterly Report
- II. OPEB liability status and current report
- III. Three-year look back, current year, and six-year projection form template and budgeting assumptions
- IV. Debt assumptions for FY23-FY27 for member towns
- V. Capital projects research update and next steps

ADJOURN

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posting Date and Meeting Number (by SC Clerk 12-30-2021 at 10:00 AM /Budget_01-06-2022)